



Ermysted's: Governor Attendance: Full Governing Board & Committees – historic, & academic year 2022-2023

Legend: **p**: present, **/**: apologies, absent, **a**: appointed & present, **a/**: appointed & absent, **r**: resigned / retired

| FULL GOVERNING BOARD | FGB: 04.02.21 | FGB: 18.03.21 | FGB: 20.05.21 | FGB: 01.07.21 | FGB: 14.10.21 | FGB: 02.12.21 | FGB: 03.02.22 | FGB: 17.03.22 | FGB: 19.05.22 | FGB: 30.06.22 | FGB: 13.10.22 | FGB: 01.12.22 | FGB: 02.02.23 | FGB: 16.03.23 | FGB: 18.05.23 | FGB: 29.06.23 |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Mr C Worts (app. Chair 13.10.22) | p | p | p | p | p | p | p | p | p | p | p | p | p | p | p | p |
| Mr M J Evans (HT) | p | p | p | p | p | p | p | p | p | p | p | p | p | p | p | p |
| Mr S Clarkson (app. V. Chair 13.10.22) | p | p | p | p | p | p | p | / | p | p | p | p | p | p | p | p |
| Mr H G Cutler | p | p | p | / | p | p | p | p | p | / | p | / | p | p | p | p |
| Dr S Humphrey | p | p | p | p | p | p | p | p | p | p | p | / | p | p | p | / |
| Mrs J Lloyd | p | p | / | / | p | p | / | p | p | / | / | / | / | / | p | p |
| Ms S Trelease | p | p | p | p | p | p | p | p | p | p | p | p | p | p | p | p |
| Mr S Flanagan | p | p | p | p | p | p | p | p | p | p | r | | | | | |



| | | | | | | | | | | | | | | | | |
|-------------------------------|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|
| Mrs D Swiffen | p | p | p | p | p | p | / | p | p | p | p | p | / | p | p | p |
| Mrs V Anderson | p | / | / | p | p | p | p | p | / | p | p | p | p | p | / | p |
| Mr A Hart | p | p | p | / | p | p | p | p | / | p | p | p | p | / | p | / |
| Mrs R Nazar | p | p | p | p | r | | | | | | | | | | | |
| Mr B Garner | p | p | p | p | p | p | p | p | p | p | p | p | p | p | p | p |
| Mr J Burton | p | p | p | / | p | p | p | / | p | p | p | p | p | p | p | / |
| Mr C Baker | p | p | p | p | p | p | p | p | p | p | r | | | | | |
| Ms L Tuck | | | | | a | p | p | / | r | | | | | | | |
| Ms S Poole | | | | | | | | | | | a | p | p | p | p | p |
| Mr G Hamilton | | | | | | | | | | | a/ | / | / | p | p | p |
| Mrs B Sturman | | | | | | | | | | | a | p | p | p | p | p |
| Ms S Ahsan | | | | | | | | | | | | a | p | p | p | p |
| Mr A M Davies (Assoc. Member) | / | / | / | / | p | / | / | / | / | / | / | / | / | / | / | / |



| RESOURCES & FINANCE COMMITTEE | R&FC: 25.01.21 | R&FC: 08.03.21 | R&FC: 10.05.21 | R&FC: 21.06.21 | R&FC: 15.11.21 | R&FC: 24.01.22 | R&FC: 07.03.22 | R&FC: 09.05.22 | R&FC: 14.11.22 | R&FC: 23.01.23 | R&FC: 06.03.23 | R&FC: 11.05.23 |
|--|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Mr M J Evans (HT) | p | p | p | p | p | p | p | p | p | p | p | p |
| Mrs J Lloyd (app. Com. Chair 14.11.22) | / | p | p | p | p | p | p | p | p | p | p | p |
| Mr C Worts | p | p | p | p | p | / | p | p | p | p | p | p |
| Mr S Clarkson | | | | | | | | | | p | p | / |
| Ms S Trelease | p | p | p | p | p | p | p | p | p | p | p | p |
| Mrs D Swiffen | p | p | p | p | / | / | p | p | / | p | p | p |
| Mrs V Anderson | p | p | p | p | p | p | p | p | p | / | p | p |
| Mr A Hart | / | p | p | / | p | p | p | / | / | p | p | p |
| Mr J Burton | p | p | p | p | p | p | p | p | / | p | p | p |
| Ms S Poole | | | | | | | | | p | p | p | p |
| Mrs B Sturman | | | | | | | | | / | p | p | p |



| SCHOOL IMPROVEMENT COMMITTEE | SIC: 21.01.21 | SIC: 04.03.21 | SIC: 29.04.21 | SIC: 17.06.21 | SIC: 11.11.21 | SIC: 20.01.22 | SIC: 03.03.22 | SIC: 16.06.22 | SIC: 10.11.22 | SIC: 19.01.23 | SIC: 02.03.23 | SIC: 15.06.23 |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Mr M J Evans (HT) | p | p | p | p | p | p | p | p | p | p | p | p |
| Dr S Humphrey (app. Com. Chair 10.11.22) | p | p | p | p | p | p | p | p | p | / | p | p |
| Mr C Worts | p | p | p | / | p | p | p | p | p | p | p | p |
| Mr H G Cutler | / | p | p | / | p | / | p | p | p | / | p | p |
| Mr S Clarkson | p | p | p | p | p | p | p | p | p | p | p | p |
| Mrs R Nazar | / | p | p | p | r | | | | | | | |
| Mr B Garner | p | p | p | p | p | p | p | p | p | p | p | p |
| Mr C Baker | p | p | p | p | p | p | / | / | | | | |
| Ms L Tuck | | | | | a | p | p | r | | | | |
| Mr G Hamilton | | | | | | | | | / | p | p | / |
| Ms S Ahsan | | | | | | | | | | p | / | p |